

RECEIVED

AUG 01 2006

DEPT. OF ECOLOGY



# State of Washington Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

For Ecology Use

Fee Paid \$50.00 *pd*

Date 8/1/06 *AW*

## Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name TONY CHANG Home Tel: (360) 428-5735  
Mailing Address 15805 OVENELL ROAD Work Tel: (206) 324-9000  
City MT. VERNON State WA Zip+4 98273 + FAX: (360) 428-3996

## Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☒ Same as above

Name \_\_\_\_\_ Home Tel: (\_\_\_\_) \_\_\_\_ - \_\_\_\_  
Mailing Address \_\_\_\_\_ Work Tel: (\_\_\_\_) \_\_\_\_ - \_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip+4 \_\_\_\_\_ + FAX: (\_\_\_\_) \_\_\_\_ - \_\_\_\_  
Relationship to applicant \_\_\_\_\_

## Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 120 (☒ gallons per minute or ☐ cubic feet per second) from a ☐ surface water source or ☐ ground water source (check only one) for the purpose(s) of irrigation: applying water to land to enhance growth of blueberry to growth **ATTACH A "LEGAL"** 3  
**DESCRIPTION OF THE PLACE OF USE. (See instructions.)** NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: \_\_\_\_\_

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:  
From 06/20/ every year to 9/20/ every year

## Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for <u>1</u> well(s).
Number of diversions: _____	
Source flows into (name of body of water):	Size & depth of well(s): <u>8" casing 100' pt deep</u>



LOCATION								
Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: <u>912' See attached ①</u>								
¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
		<u>9</u>	<u>34</u>	<u>03E</u>	<u>Skagit</u>			

For Ecology Use	Date Received: _____	Priority Date: <u>8/1/06</u>
SEPA: Exempt/Not Exempt	FERC License # _____	Dept. Of Health # _____
Date Accepted As Complete <u>8/1/06</u>	By <u>DB</u>	Date Returned _____ By _____ WRIA: <u>3</u>

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: ~~Home~~ Decided not to Name for system
- B. Briefly describe your proposed water system. (See instructions.) personal usage for blueberry  
propose 5 HP 100 Gpm, submersible pump  
2" pipe from well to blueberry bush.  
using irrigation tape on micro sprinkler
- C. Do you already have any water rights or claims associated with this property or system? ☐ YES ☒ NO  
 PROVIDE DOCUMENTATION.

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION  
(Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: \_\_\_\_\_ Type of connection \_\_\_\_\_  
 (Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☐ YES ☐ NO  
 If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO  
 If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.



- D. Do you have an approved conservation plan? ☐ YES ☒ NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

**Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION**  
(Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: 20
- B. List total number of acres for other specified agricultural uses:
- |     |                   |       |           |
|-----|-------------------|-------|-----------|
| Use | <u>Blue berry</u> | Acres | <u>20</u> |
| Use | _____             | Acres | _____     |
| Use | _____             | Acres | _____     |
- C. Total number of acres to be covered by this application: 22.63
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977, as amended by Chapter 237, Laws of 2001)  
Add up the acreage in which you have a controlling interest, including only:  
‡ Acreage irrigated under water rights acquired after December 8, 1977;  
‡ Acreage proposed to be irrigated under this application;  
‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 6000 acres? ☐ YES ☒ NO  
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☒ NO  
If yes, enter permit no: \_\_\_\_\_
- E. Farm uses: NA  
Stockwater - Total # of animals \_\_\_\_\_ Animal type \_\_\_\_\_ (If dairy cattle, see below)  
Dairy - # Milking \_\_\_\_\_ # Non-milking \_\_\_\_\_

**Section 8. WATER STORAGE**

Will you be using a dam, dike, or other structure to retain or store water? ☐ YES ☒ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

**Section 9. DRIVING DIRECTIONS**

Provide detailed driving instructions to the project site.

I-5, take Kincaid exit. Go west to Memorial Hwy.  
Go to Bradshaw Road. Property is at North West  
corner of intersection



**Section 10. REQUIRED MAP**

- A. Attach a map of the project. (See instructions.)

*attach (2)*

**Section 11. PROPERTY OWNERSHIP**

- A. Does the applicant own the land on which the water will be used? ☒ YES ☐ NO  
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

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- B. Does the applicant own the land on which the water source is located? ☒ YES ☐ NO  
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

*[Signature]*  
Applicant (or authorized representative)

7-27-06  
Date

same  
Landowner for place of use (if same as applicant, write "same")

Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:  	
Please provide the additional information requested above and return your application by _____ (date).	

Ecology staff \_\_\_\_\_ Date \_\_\_\_\_

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).



## ACCOUNT NUMBER

340309-0-012-0004  
P21243

## 2006 REAL ESTATE TAX STATEMENT

**2006****KEEP THIS PORTION**

**Property Description:** (22.63 AC) TH PTN SE1/4 SD SEC DAF  
BEG ON S LI SD DT 19 DK 12 SEC 1462FT N 89-25 E FR S1/4  
COR TH N 0-25 W 1425.4FT PLW W LI SE1/4 C/L OF DRAINAGE  
DITCH 19 CONSTRUCTED JUNE 3 193 2TH ELY & NLY FOLG C/L  
DITCH TO INT W E LI SEC TH SLY AL

CHANG TONY  
15805 OVENELL RD  
MOUNT VERNON WA 98273-8264

8213 31 34



## CURRENT TAX DISTRIBUTION

State Levy		69.07
Local School	SD320	122.59
County		47.67
City or Road		47.52
Port District	P01	3.96
Fire District	F02	15.38
Hospital		0.00
Other		0.00
Cemetery		0.00
Forest Fire		14.50
Dike	DK12	45.74
Drainage	DR19	15.71
Conservation Futures		1.47
		0.00
<b>TOTAL CURRENT TAX</b>		<b>383.61</b>

First half tax paid after April  
30th requires interest plus  
penalty on full amount.

Second half tax  
becomes delinquent after  
OCTOBER 31st.

**TAX OF LESS THAN \$50.00  
MUST BE PAID IN FULL**

**SEE REVERSE SIDE FOR  
OTHER INFORMATION.**

SKAGIT COUNTY TREASURER  
P.O. BOX 518, MOUNT VERNON, WA 98273

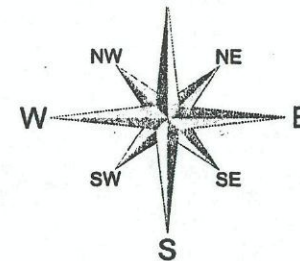
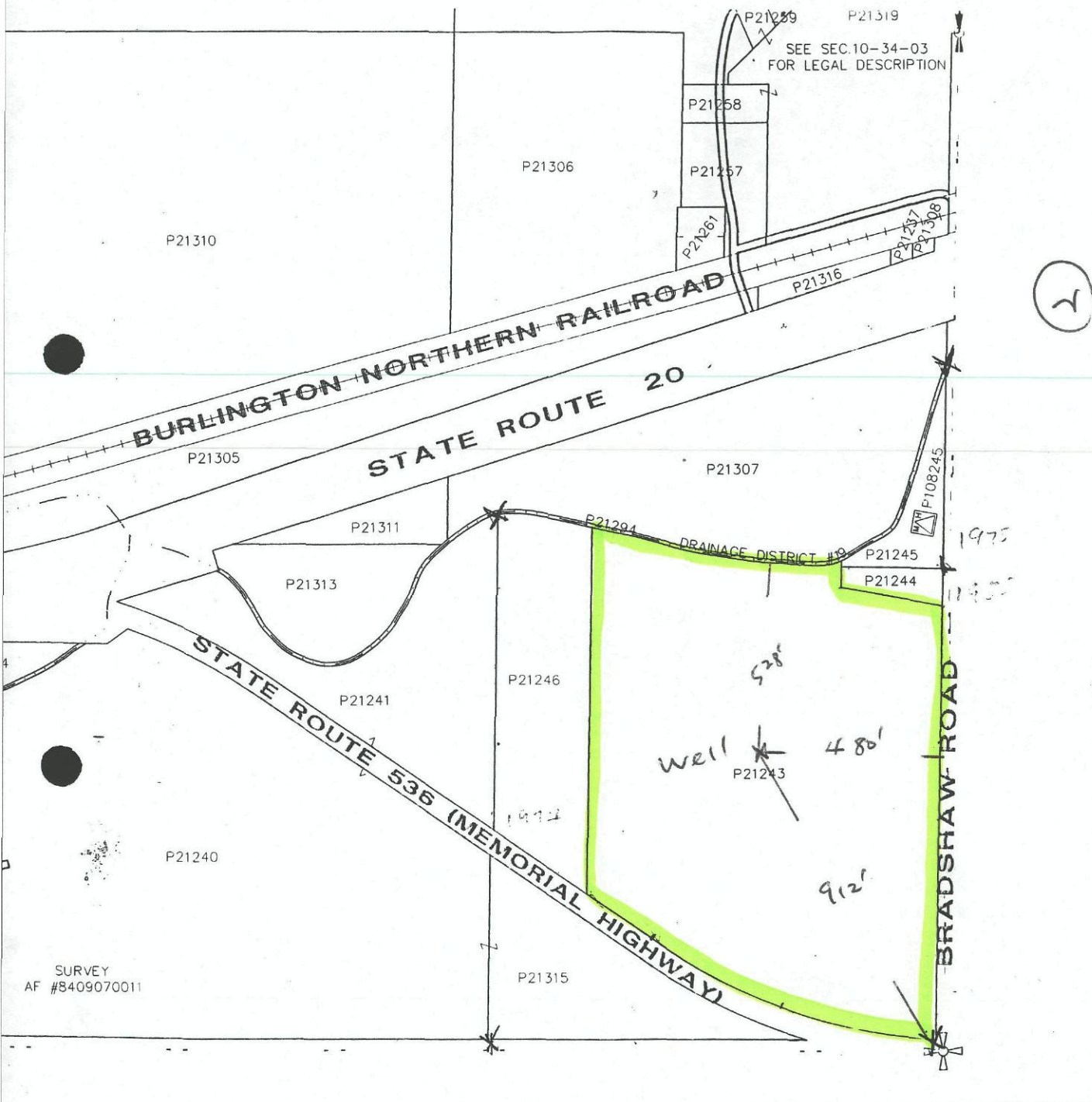
## CURRENT TAX INFORMATION

Land Value	27,500
Improvements/Buildings	0
<b>TOTAL VALUE</b>	<b>27,500</b>
Levy Code	1705
Levy Rate	11.18750
Voter Approved Tax	122.59
Non Voter Approved Tax	185.07
General Tax	307.66
Exemption (if any)	0.00
Special Assessment	75.95

**TOTAL CURRENT TAX 383.61**

## OTHER TAX INFORMATION

YEAR INT./PEN. 04/06 TAX



0 400  
Scale in feet

These maps were created from available public records and existing map sources, not from field surveys. Map features from all sources have been adjusted to achieve a "best fit" registration to the Ownership Parcels map. While great care was taken in this process, maps from different sources rarely agree as to the precise location of geographic features. The relative positioning of map features to one another results from combining different map sources without field "ground truthing".

\* THIS MAP IS NOT A SUBSTITUTE FOR FIELD SURVEY \*

	DATE	INIT.
DRAWN BY	05-25-95	JB
REVISED	05/12/04	RS
PLOTTED	05/12/04	RS
MAP PRODUCED BY SKAGIT COUNTY MAPPING SERVICES		

Section 9  
T 34 N R 03 E





**First American Title  
INSURANCE COMPANY**

Filed for Record at Request of

Name TONY CHANG  
Address 1293 HONEY LN  
City and State MOUNT VERNON, WA. 98273

**8906140054**

25557-E

**SPECIAL WARRANTY DEED**  
(CORPORATE FORM)

U.S. BANK OF WASHINGTON, who acquired title as PEOPLES NATIONAL BANK  
THE GRANTOR BANK OF WASHINGTON, a National Banking Association, as Trustee under  
Living Trust of EFTHIMIOS DEMOPOULOS  
for and in consideration of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION Dollars  
(\$ 10.00 ), in hand paid, grants, bargains, sells, conveys, and confirm to

TONY CHANG and JULIE CHANG, husband and wife  
the following described real estate, situated in the County of  
Washington:

Skagit, State of

AS SET FORTH ON ATTACHED EXHIBIT "A"

2459  
SKAGIT COUNTY WASHINGTON  
Real Estate Excise Tax

JUN 14 1989

Amount Paid \$ 223.60  
By Skagit Co. Treasurer Deputy

The Grantor for them and for their successors in interest do by these presents expressly  
limit the covenants of the deed to those herein expressed, and exclude all covenants arising or to arise by  
statutory or other implication, and do es hereby covenant that against all persons whomsoever lawfully claiming  
or to claim by, through or under said Grantor and not otherwise, will forever warrant and defend  
the said described real estate.

IN WITNESS WHEREOF, said corporation has caused this instrument to be executed by its proper officers this  
9th day of June, 1989

U.S. Bank of Washington, National Association  
executes this instrument in its within  
named capacity only, and assumes no  
liability hereunder in its individual or  
corporate capacity.

U.S. BANK OF WASHINGTON, as Trustee  
By Debbie L. demuelenaere President  
By Joanne M. Landis Trust Officer  
1202 OFFICER Secretary

STATE OF WASHINGTON, } ss.  
County of King

On this 13th day of June, 1989, before me, the undersigned,  
a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared  
Debbie L. demuelenaere, Trust Officer and Joanne M. Landis, Trust Officer  
to me known to be the President and Secretary respectively, of  
U. S. Bank of Washington  
the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and  
voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on each stated that  
they are authorized to execute the said instrument.

Witness my hand and official seal hereto affixed the day and year in this certificate above written.

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**8906140054**

WA-59 (3/71)

Constance L. Hadden  
Notary Public in and for the State of Washington  
residing at Kent  
My Commission expires May 9, 1991

PLEASE SIGN AND RETURN

THIS SPACE RESERVED FOR RECORDER'S USE.

JERRY MCINTURFF  
SKAGIT COUNTY RECORDER

'89 JUN 14 P3:36

RECEIVED  
REQUEST OF

FIRST AMERICAN TITLE CO. 25557-1



Order No. 25557

EXHIBIT "A"

That portion of the Southeast 1/4 of Section 9, Township 34 North, Range 3 East, W.M., described as follows:

Beginning on the South line of said Section 9, 1462 feet North 89 degrees 25' East from the South 1/4 corner; thence North 0 degrees 25' West 1425.4 feet, parallel with the West line of the Southeast 1/4 to center line of Drainage Ditch 19, as constructed on June 3, 1932; thence Easterly and Northerly following centerline of said ditch to intersect with the East line of said section; thence Southerly along said section line 1900 feet to the Southeast corner of said Section; thence South 89 degrees 35' West 1207.2 feet to the point of beginning; EXCEPT ditch right-of-way; EXCEPT County Road along the East line thereof; EXCEPT Memorial State Highway; EXCEPT that portion lying Southerly of Memorial State Highway; EXCEPT the West 250 feet thereof; AND EXCEPT the following described two tracts:

1. Beginning at the Southeast corner of said Section 9; thence North along the East line of said Section, 1199.72 feet to the true point of beginning; thence North 104.00 feet; thence West at right angles to the East line of said Section, 288.90 feet, to a point in the drainage ditch of Drainage District No. 19, as located on July 1, 1965; thence South parallel to the East line of said Section, 55.18 feet; thence South 80 degrees 24'30" East, 293.00 feet, to the true point of beginning.

2. Beginning at the Southeast corner of said Section; thence North along the East line of said Section, 1303.72 feet to the true point of beginning; thence West at right angles to the East line of said Section, 305 feet, more or less, to a point on the centerline of the drainage ditch of Drainage District No. 19; thence Easterly and Northerly along the centerline of said ditch, to intersect with the East line of said Section; thence South along the East line of said Section, a distance of 584 feet, more or less, to the true point of beginning.

1ST AM

8906140054

INITIAL

